

**AMENDMENT TRANSMITTAL LETTER (Large Entity)**

Applicant(s): Fuchs et al.

Docket No.

112843-037

Application No. 10/019,964	Filing Date February 21, 2003	Examiner H. Pratt	Customer No. 29157	Group Art Unit 1761	Confirmation No. 6252
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Invention: GELLED NUTRITIONAL COMPOSITION AND PROCESS

COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	22 -	24 =	0	x \$18.00	\$0.00
INDEP. CLAIMS	5 -	4 =	1	x \$86.00	\$86.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$86.00

- No additional fee is required for amendment.
- Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_.
- A check in the amount of \$86.00 to cover the filing fee is enclosed.
- The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 02-1818
- Any additional filing fees required under 37 C.F.R. 1.16.
- Any patent application processing fees under 37 CFR 1.17.

Dated: August 26, 2004

Signature

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I certify that this document and fee is being deposited on 08-26-2004 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Renee Street

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1761

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Fuchs et al.  
Appl. No.: 10/019,964  
Conf. No.: 6252  
Filed: February 21, 2003  
Title: GELLED NUTRITIONAL COMPOSITION AND PROCESS  
Art Unit: 1761  
Examiner: H. Pratt  
Docket No.: 112843-037

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the Office Action dated July 2, 2004, please amend the above-identified patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 6 of this paper.

08/31/2004 HALI11 00000065 10019964

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